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MANDATORY SETTLEMENT CONFERENCE REPORT

Please give the following information *legibly and completely* and fax to (866) 333-1515.

PANEL MEMBER _____ DATE _____

ATG # _____ CASE _____ v _____ COURT _____

THE CASE _____ DID NOT SETTLE _____ MSC CONDUCTED BY: _____
_____ SETTLED _____

TERMS OF SETTLEMENT/COMMENTS _____

FURTHER ACTION/FUTURE DATES _____

PANEL MEMBER CHARGES:

HOURS _____

PARKING \$ _____

OTHER \$ _____